
**ALEXANDRA PRIMARY SCHOOL
OFFICIAL NOTE**

TO : P3 PARENTS/ GUARDIANS
FROM : ALPS P3 TEACHERS
REF NO : ALPS/PM/ON/17/003
DATE : 30 DEC 2016

To ensure that our students settle in with ease and comfort, we would like to bring your attention to the following matters.

1. Your child/ ward needs to bring only his/ her pencil case, colour pencils, a storybook, water bottle, money/ lunch box on Tuesday 3 Jan 2017.
2. We will be collecting and keeping some books/files from your child/ ward on the following days:

4 Jan 2017, Wednesday

BOOKS/FILES TO BRING
<ul style="list-style-type: none">• Grammar MCQs Explained! P3 NEW! Topical• My FTGP Journal Primary 3• Inquiring Into Our World 3 - Activity Book• Character and Citizenship Education Text Book• Character and Citizenship Education Activity Book

5 Jan 2017, Thursday

BOOKS/FILES TO BRING
<ul style="list-style-type: none">• Listening Comprehension and Oral P3• Primary 3 English: Mastering Comprehension (Open-Ended) Skills• My Pals Are Here Science Workbook – Diversity, Systems, Cycles• Jotter Book with Lines (Music)

6 Jan 2017, Friday

BOOKS/FILES TO BRING
<ul style="list-style-type: none">• English Language Red File• Mathematics Green File• Science Purple File• Science Journal• My Pals Are Here Math Workbook (3A) or Targeting Maths Workbook 3A (<i>*No need to bring Math textbook</i>)

Do ensure that your child's/ ward's name and class are written clearly and neatly on every book and all their belongings.

3. Mother Tongue Language books: Mother Tongue teachers would collect them in Week 2.
4. Please assist your child to complete the personal particulars page in the student diary once he/she receives it. You may leave a note in the student diary if you wish to communicate with your child's teachers.
5. There will be a Temperature-taking exercise on 6 Jan (Week 1, Fri). All students must bring their oral digital thermometer to school. Please ensure that your child's thermometer is in working condition.
6. Kindly complete the Student Data Form and Medical Record, ***which will be issued to your child on Tue 3 Jan.*** This is to ensure that the school has the latest particulars of your child. Submit them to your child's Form Teacher by Mon 9 Jan.

Thank you very much for your kind attention and cooperation.